

March 12, 2019

ARTICLE 1:

To choose Town Officers for the ensuing year:

FOR ALMONERS OF THE FOSTER & CURRIER FUND

For 3 years (Vote for not more than 1)

Darryl Parker..... 341

_____ []

FOR BUDGET COMMITTEE

For 3 years (Vote for not more than 2)

Michael Cutting..... 342

_____ []

_____ []

_____ []

FOR CHANDLER RESERVATION

For 4 years (Vote for not more than 1)

Allison P Mock.... 360

_____ []

FOR SELECTMAN

For 3 years (Vote for not more than 1)

Judith A Newman-Rogers..... 350

_____ []

FOR TOWN CLERK

For 2 years (Vote for not more than 1)

Michele L Courser 391

_____ []

FOR TRUSTEE OF PILLSBURY FREE LIBRARY

For 3 years (Vote for not more than 3)

Teresa Hathaway..... 336

Emma A O'Connell-Fauteaux..... 305

_____ []

_____ []

_____ []

_____ []

FOR TRUSTEE OF TOWN CEMETERIES

For 3 years (Vote for not more than 2)

Mary E Cogswell. 351

Donald H Wheeler. 324

_____ []

_____ []

FOR TRUSTEE OF TRUST FUNDS

For 3 years (Vote for not more than 1)

David Hartman. 314

_____ []

FOR TRUSTEE OF TRUST FUNDS

For 2 years (Vote for not more than 1)

Nancy D Bassett..... 339

_____ []

*****SAMPLE*****

***** SAMPLE *****

Zoning Ballot for the Town of Warner
MARCH 12, 2019

Place an (X) in the SQUARE [] opposite the "YES" or "NO" after each question
indicating your vote on the adoption of each amendment

The planning board certifies the following amendments for consideration by the voters at the 2019 Warner annual town meeting (full text of amendments posted for viewing at polling location):

QUESTION 2: ²⁹³ YES ⁸⁰ NO []

Are you in favor of the adoption of the following amendments to Article III "Definitions" in the town zoning ordinance as proposed by the planning board:

1. "Abutter" is as defined in RSA 672:3, as amended.
2. "Agriculture" is as defined in RSA 21:34-a, as amended.
3. "Automotive repair, automobile service station or garage" means a repair shop, service station or garage where automobiles are repaired or serviced by auto mechanics and technicians.
4. "Miscellaneous business repair services" means a building or facility where equipment used by a business is repaired or serviced.
5. "Person" is as defined in RSA 21:9, as amended.
6. "Subdivision" is as defined in RSA 672:14, as amend

Recommended by the planning board by a vote of 7-0.

***** SAMPLE *****

OFFICIAL BALLOT – KEARSARGE REGIONAL SCHOOL DISTRICT ANNUAL SCHOOL DISTRICT ELECTION, March 12, 2019

Question 1 To see if the School District will vote to raise and appropriate the **Municipal Budget Committee's recommended amount of \$ 43,278,985** for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The **School Board** recommends **\$43,278,985**. This article does not include appropriations voted in other warrant articles. This warrant article asks the voters to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the statutory obligations of said District, and to authorize the application against said appropriation of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Sutton, Warner, and Wilmot, the amount to be raised by taxation by said towns. **(School Board Recommends 7-0) (MBC Recommends 8-0)**

Vote {X} for only one: A or B

- A. \$43,278,985 for the proposed Operating Budget recommended by the School Board A 218
- B. \$43,278,985 for the proposed Operating Budget recommended by the Municipal Budget Committee...B 121

Question 2 To see if the School District will vote to approve the cost item included in the Collective Bargaining Agreement reached between the Kearsarge Regional School Board and the Kearsarge Regional Educators Association which calls for the following increases in salaries and benefits:

Year	Estimated Increase
2019-20	\$423,178
2020-21	\$412,254
2021-22	\$393,850

And further to raise and appropriate the sum of **\$ 423,178** for the 2019-20 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. **(School Board Recommends 7-0) (MBC Recommends 8-0)**

245 142
YES NO

Question 3 To see if the School District will vote to raise and appropriate up to **\$15,000** to be placed in the Special Education Expendable Trust Fund, established in 2008 within the provisions of RSA 198:20-c for the purpose of emergency funding of unforeseen Special Education costs incurred by the District, with such amount to be funded **from unassigned fund balance (surplus funds) remaining** on hand as of June 30, 2019. **(School Board Recommends 7-0) (MBC Recommends 8-0)**

268 119
YES NO

Question 4 To see if the School District will vote to raise and appropriate up to **\$50,000** to be placed in the School Buildings Maintenance Expendable Trust Fund for the purpose of repair, unanticipated utility costs, and maintaining the school buildings and equipment, with such amount to be funded **from unassigned fund balance (surplus funds) remaining** on hand as of June 30, 2019.

273 117
YES NO

For Moderator for 1 Year:

(Vote for One)

Brackett L. Scheffy..... 337

(WRITE IN)