$\qquad$
Scarborough. ME 04070 Voice: 207-885-9333 Fax: 207-885-932
E-mail: gthorn@maine.rr.com

September 18, 2017

## Re: RESULTS - Town of Warner, NH Total Compensation Survey

Dear Survey Participant:
We are pleased to present your copy of the 2017 Town of Warner, NH Total Compensation Survey. The survey report provides information on base pay data and administrative practices for select positions as reported by thirteen of the Granite State's finest employers.

The analysis of the data collected is displayed for each of the survey jobs where sufficient data was reported. To ensure confidentiality of all data, a minimum number of five cases are required for the information about the position to be provided.

On behalf of our client, thank you for participating in this survey. If you have questions or need assistance in the interpretation of the data contained therein, please call our offices at 207-885-9333 or contact us via our website at www.ThorntonAndAssociates.net

Sincerely,


Gary R. Thornton
Survey Administrator

# INCLUDEPICTURE "http://www.warner.nh.us/warner- 

 seal.png" \* MERGEFORMATINET INCLUDEPICTURE "http://www.warner.nh.us/warner-seal.png" \*
## MERGEFORMATINET



## RESULTS

## Total Compensation Survey

September 2017

Survey Administered by:


Thornton \& Associates
PO Box 1207
Scarborough, ME 04070

## SURVEY PARTICIPANTS

City of Concord<br>Town of Bow<br>Town of Bradford<br>Town of Dunbarton<br>Town of Henniker<br>Town of Hillsborough<br>Town of Hopkinton<br>Town of New London<br>Town of Newbury<br>Town of Sunapee<br>Town of Sutton<br>Town of Warner<br>Town of Webster

## SURVEY DEFINITIONS



1. Organization Count - The number of organizations that reported data for the variable.
2. Employee Count - The number of employees for which the data are reported for the variable.
3. Job Match - The job match as reported by participants was less than The Town of Warner's job descriptor.
4. Job Match = The job match as reported by participants was equal to The Town of Warner's job descriptor.
5. Job Match + The job match as reported by participants was greterr than The Town of Warner's job descriptor.
6. $\mathbf{2 5}^{\text {th }}$ Percentile - That data point that is higher than $25 \%$ of all other data in the sample when ranked from low to high. Also known as the first quartile.
7. Average Paid Rate - The sum of all data reported divided by the number of cases in the sample. Also called the mean.
8. Weighted Average - Base salary statistics calculated using individual rates reported for each employee across all organizations.
9. $\mathbf{5 0}^{\text {th }}$ Percentile - That data point that is higher than $50 \%$ of all other data in the sample when ranked from low to high. Also known as the median.
10. $\mathbf{7 5}^{\text {th }}$ Percentile - That data point that is higher than $75 \%$ of all other data in the sample when ranked from low to high. Also known as the third quartile.
11. Highest Paid - Highest paid rate reported for the position.
12. Lowest Paid - Lowest paid rate reported for the position.
13. Pay Range - The minimum and maximum of the formal salary range reported by firms with a formal salary structure for the job. Data for firms that reported a broadband for the job are excluded from range calculations.

NED - Not Enough Data Reported.

| RESULTS ALL PARTICIPANTS |  |  |  |  |  |  | All rates displayed based on 2080 hours |  | $1]$ |  | Not all Organizations reported pay ranges |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| *Note 9 participants reported that Town Clerk and Tax Collector were combined positions |  |  |  |  |  |  |  |  |  |  |  | $\gamma$ |  |
| $\begin{aligned} & \text { Job } \\ & \text { Title } \end{aligned}$ | \# of <br> Organizations | $\begin{array}{c\|} \hline \text { \# of } \\ \text { Employees } \end{array}$ | . | Job Match <br> = | + | $25 t h$ \%ile | Average <br> Paid Rate | Weighted Average |  | 50th <br> \%ile | 75th <br> \%ile | Highest <br> Paid | Lowest Paid | Pay Range <br> Minimum $/$ Maximum |  |
| ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Administrator | 11 | 11.0 | 0 | 7 | 4 | \$33.07 | \$43.46 | \$43.46 | \$44.25 | \$45.41 | \$81.71 | \$25.90 | \$28.70 | \$44.54 |
| Selectmen's Secretary | 13 | 14.0 | 0 | 8 | 5 | \$17.81 | \$20.21 | \$19.99 | \$19.59 | \$21.62 | \$30.65 | \$15.42 | \$16.94 | \$22.64 |
| Tax Collector* | 10 | 9.5 | 1 | 1 | 8 | \$26.49 | \$28.84 | \$28.90 | \$27.50 | \$30.50 | \$37.81 | \$21.57 | \$25.24 | \$34.90 |
| Town Clerk* | 11 | 10.5 | 0 | 4 | 7 | \$26.73 | \$30.41 | \$30.55 | \$27.67 | \$30.08 | \$52.78 | \$21.60 | \$26.11 | \$35.40 |
| Deputy Town Clerk | 11 | 11.0 | 0 | 10 | 1 | \$15.58 | \$19.23 | \$19.23 | \$17.14 | \$20.94 | \$35.56 | \$12.75 | \$17.74 | \$24.41 |
| Assessing Clerk | 7 | 6.5 | 0 | 2 | 5 | \$19.13 | \$21.04 | \$20.44 | \$20.06 | \$21.52 | \$28.83 | \$17.10 | \$18.15 | \$24.81 |
| Land Use Secretary | 7 | 6.5 | 0 | 4 | 3 | \$17.39 | \$19.85 | \$19.16 | \$19.23 | \$20.37 | \$28.83 | \$15.35 | \$16.28 | \$22.86 |
| Bookkeeper | 11 | 11.0 | 1 | 5 | 5 | \$21.70 | \$26.59 | \$26.59 | \$25.76 | \$29.78 | \$40.45 | \$17.98 | \$24.43 | \$34.26 |
| Custodian | 10 | 14.0 | 1 | 9 | 0 | \$13.64 | \$15.82 | \$15.09 | \$17.20 | \$17.45 | \$18.36 | \$10.94 | \$12.54 | \$17.10 |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DPW Director | 10 | 10.0 | 0 | 10 | 0 | \$30.98 | \$37.56 | \$37.56 | \$36.56 | \$39.88 | \$58.27 | \$25.45 | \$32.90 | \$45.43 |
| Highway Foreman | 11 | 11.0 | 0 | 9 | 2 | \$23.85 | \$26.69 | \$26.69 | \$26.20 | \$28.02 | \$36.34 | \$21.53 | \$22.52 | \$30.83 |
| Heavy Equipment Operator | 10 | 25.0 | 0 | 9 | 1 | \$19.17 | \$21.12 | \$21.33 | \$20.44 | \$23.11 | \$25.88 | \$16.48 | \$17.43 | \$23.64 |
| Driverl_aborer | 9 | 40.0 | 0 | 9 | 0 | \$16.11 | \$16.96 | \$17.78 | \$17.58 | \$18.44 | \$23.24 | \$12.98 | \$14.98 | \$20.16 |
| Facilities Supervisor | 6 | 6.0 | 0 | 5 | 1 | \$20.80 | \$22.92 | \$22.92 | \$22.76 | \$24.20 | \$27.19 | \$19.95 | \$20.61 | \$28.64 |
| Maintenance Workerl_aborer | 6 | 17.0 | 0 | 6 | 0 | \$16.68 | \$17.56 | \$18.72 | \$17.72 | \$18.46 | \$21.05 | \$14.65 | \$13.81 | \$19.71 |
| TRANSFER STATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foreman | 9 | 9.0 | 0 | 8 | 1 | \$20.85 | \$22.26 | \$22.26 | \$21.14 | \$24.17 | \$28.26 | \$19.00 | \$18.88 | \$25.23 |
| Attendant | 9 | 21.0 | 0 | 8 | 1 | \$15.43 | \$17.04 | \$10.32 | \$16.33 | \$18.16 | \$21.67 | \$12.20 | \$14.98 | \$20.16 |


|  | $\begin{array}{\|c\|} \hline \text { \# of } \\ \text { Organizations } \end{array}$ |  |  | $\begin{gathered} \text { Job Match } \\ = \end{gathered}$ |  | $\begin{aligned} & \text { 255 } \\ & \text { \%oile } \end{aligned}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESULTS ALL PARTICIPANTS |  | $\begin{array}{\|c\|} \hline \text { \# of } \\ \text { Employees } \end{array}$ | . |  | + |  | All rates displayed based on 2080 hours |  | ] |  | Not all Organizations reported pay ranges |  |  | ange Maximum |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { Job } \\ \text { Title } \\ \hline \end{gathered}$ |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline \text { Average } \\ \text { Paid Rate } \\ \hline \end{array}$ | $\begin{array}{l}\text { Weighted } \\ \text { Average }\end{array}$ |  | $\begin{aligned} & 50 \text { th } \\ & \text { \%ile } \end{aligned}$ | $\begin{aligned} & \text { 75th } \\ & \text { \%oile } \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Highest } \\ \text { Paidd } \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Lowest } \\ \text { Paid } \\ \hline \end{gathered}$ |  | Pay Range Minimum $/$ Maximum |
| POLLCE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Police Chief | 12 | 12.0 | 0 | 11 | 1 | \$36.21 | S40.48 | S40.48 | \$40.00 | \$42.35 | \$58.27 | \$31.50 | \$34.03 | \$46.57 |
| Secretary | 12 | 12.0 | 0 | 12 | 0 | \$18.50 | \$19.55 | \$19.55 | \$19.36 | \$20.18 | \$26.50 | \$15.77 | \$16.53 | \$22.48 |
| Sergeant | 12 | 21.0 | 0 | 11 | 1 | \$27.06 | \$29.11 | \$31.46 | $\$ 28.72$ | \$30.64 | 938.78 | \$24.31 | $\$ 24.90$ | \$33.40 |
| Patrol Officer | 12 | 82.0 | 0 | 12 | 0 | \$22.63 | \$22.98 | \$24.26 | \$22.94 | \$23.66 | \$32.21 | $\$ 18.33$ | $\$ 21.27$ | \$27.82 |
| Patrol Officer\|Prosecuior | NED | NED | NED | NED | NED | NED | NED | NED | NED | NED | NED | NED | NED | NED |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Chief | 6 | 6.0 | 1 | 4 | 1 | \$24.70 | 833.70 | 833.70 | \$30.41 | \$37.75 | \$58.27 | \$20.14 | $\$ 31.62$ | \$43.56 |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Library Director | 8 | 8.0 | 0 | 8 | 0 | $\$ 26.61$ | 831.00 | \$31.00 | \$30.58 | \$33.82 | \$47.82 | 819.89 | $\$ 29.51$ | \$41.90 |
| Assistant Library Directior | 6 | 7.0 | , | 0 | 0 | \$18.12 | \$21.76 | \$20.69 | $\$ 19.48$ | \$20.89 | \$38.29 | \$14.28 | \$21.80 | \$31.30 |

\#1 Statistics are for traditional vacation, holiday, sick programs and do not include those reporting earned time programs.
Actual Number of Paid Holidays

## \#2

| Actual Number of Personal Days |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| Survey Participants (5) | Highest | Full-Time |  | Part-Time |
|  | Lowest | 1 | NED |  |
|  | Median | 2 | NED |  |
|  |  |  | NED |  |
|  |  |  |  |  |

\#3
Actual Number of Sick Days
Survey Participants (11)

Highest
Full-Time
30
6
12
Median
Part-Time
NED
NED
NED
\#4
Paid Time Off/Vacation

Survey Participants (12)
Full-Time
$\underline{\text { Days }} \quad \underline{\text { Highest }} \frac{\text { Lowest }}{15} \quad \underline{\text { Median }}$
Days for 0-05 Years of Service
Days for 6-10 Years of Service
Days for 11-15 Years of Service
Days for 16-20 Years of Service
Days for $20+$ Years of Service

15
15
20
25
25
$10 \quad 10$
$15 \quad 15$
$15 \quad 20$
$18 \quad 20$
$18 \quad 20$

Survey Participants (6)

## Days

Days for 0-05 Years of Service
Days for 6-10 Years of Service Days for 11-15 Years of Service Days for 16-20 Years of Service Days for $20+$ Years of Service

Part-Time
(pro rated based on schedule hours)

| $\mathbf{H i g h e s t}$ |  | Lowest |  |
| :--- | :--- | :--- | :--- |
|  |  |  | Median |
| 10 | 5 | 6 |  |
| 15 | 8 | 11 |  |
| 20 | 8 | 15 |  |
| 20 | 9 | 17 |  |
| 25 | 9 | 17 |  |




Type Plan Offered PPO = 2, $\mathrm{HMO}=6, \mathrm{POS}=3, \mathrm{CDHP}=2$

## \#9

Dental Insurance

## Survey Participants (10) <br> Monthly Employer Contribution

Individual Coverage
Cost Share \% Employer
Cost Share \% Employee
2 Person Coverage
Cost Share \% Employer
Cost Share \% Employee
Family Coverage
Cost Share \% Employer
Cost Share \% Employee

\#10
Vision Insurance Not enough data for meaningful comparison

Reimbursement for Dues in Professional Organizations

| Yes | $\quad$ No |
| :--- | :--- |
| 9 |  |

\#13
Reimbursement for Required Licensing
Survey Participants (12)

| Yes | $\frac{\text { No }}{1}$ |
| :--- | :--- |

\#14
Pay Increase Delivery Methods

|  | Participant Count | Highest | Lowest | Median | Frequency Awarded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Steps | 6 | 18 | 3 | 10 | 6 Annually |
| Across the Board | 7 |  |  |  |  |
| Merit Only | 5 |  |  |  |  |

\#15

| Longevity Pay Program | Not enough data for meaningful comparison |
| :--- | :--- |
| $\# 16$ |  |
| Comp Time Off Program | Count Yes 5 |

\#17

| Police Detail Pay | $\underline{\text { Participant Count }}$ | Highest | Lowest | Median <br> $\$ 45.00$ | $\$ 30.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 37.50$ |  |  |  |  |  |


"Innovative Solutions at an affordable price"

## Consultation in the areas of:

- Compensation Management
- Total Rewards Systems
- Performance Management
- Employee Benefit Assessment/Consultation
- Employee Benefit Statements
- Human Resource Systems Services
- Web-based Employee Benefit Communication
- Retained Executive Search
- Organization Diagnosis
- Project Management
- Strategic Planning
- Recruitment \& Retention Strategies
- Regulatory Compliance
- Employee Opinion Surveying
- Training and Development

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