



## TOWN OF WARNER

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# MEETING AGENDA

## *Planning Board*

### Town Hall – Lower Meeting Room

Monday – April 3, 2023

7:00 PM

The **Town Hall Is Open for in-person meetings**. This meeting will be held in person at the Town Hall and remotely through Zoom conferencing. All meetings are audio and video recorded on Zoom. **Zoom Protocol:** *\*Please mute your audio, until recognized to speak. Use the raise-the-hand feature or the chat feature to get the Land Use Assistant's attention in order to be recognized to speak. All conversation is inclusive and documented as part of the public record.*

**Join Zoom Meeting:** <https://us02web.zoom.us/j/87061407427>

**Meeting ID:** 870 6140 7427

**Passcode:** 1234

#### I. OPEN MEETING and ROLL CALL

#### II. APPROVAL OF MINUTES – January 30 and February 6, and March 6, 2023

#### III. NEW BUSINESS

##### A. Annual Election of Officers

##### B. Voluntary Merger Application

**Owner:** Bonnie A. Nester

**Address:** 50 Red Chimney Road

**Parcels affected by this merger:** Map 7, Lot 14-1 & Map 7, Lot 15

##### C. Conceptual Consultation

**Applicant:** Multiple Owners on Old Warner Lane

**Owners:** Multiple - Listed on the application

**Agent:** Jeffrey Merritt - Granite Engineering, LLC.

**Address:** Old Warner Lane

**Map/Lot:** Map 3, Lot 27

**District:** C-1

**Description:** Storage Facility Expansion - Determination of Use

#### IV. UNFINISHED BUSINESS

##### A. Rules of Procedure & DRI Guidelines

## V. COMMUNICATIONS

## VI. REPORTS

- A. **Chair's Report** – Ben Frost
- B. **Board of Selectmen** –
- C. **Regional Planning Commission** –
- D. **Economic Development Advisory Committee** – Ben Frost
- E. **Agricultural Commission** – James Gaffney
- F. **Groundwater Protection Committee** – Andy Bodnarik

## VII. PUBLIC COMMENT

## VIII. ADJOURN

### **Attachments/Packet Contents:**

- Minutes of January 30, February 6, March 6, 2023
- Merger Application – Bonnie A. Nester
- Conceptual Consultation – Old Warner Lane & Background communications

Note: Planning Board meetings will end no later than 10:00 P.M. Items remaining on the agenda will be heard at the next scheduled monthly meeting.

**All interested parties are invited to attend.  
Public correspondence must be received by Noon on the day of the meeting.**