



## **WARNER RIVER LOCAL ADVISORY COMMITTEE**

### **MINUTES - Approved at an in-person meeting on July 27, 2022**

Wednesday, 22 September 2021

Pillsbury Free Library, Warner, NH

7:00 p.m.

**Appointed WRLAC Representatives** present in **bold** (term ends):

**George Embley**, Webster (2024)

**Marlene Freyler**, Bradford (08-16-2024)

**Patti Furness**, Bradford (2024)

**Mike Howley**, Bradford (2024)

**Andy Jeffrey**, Sutton (07-29-2022)

**Ken Milender**, Warner (11-26-2021)

**Dan Moran**, Webster (09-03-2022)

**J. Michael Norris**, Hopkinton (11-26-2021)

**Linden Rayton**, Hopkinton (11-26-2021)

**Laura Russell**, Warner (11-26-2021)

**Peter Savickas**, Sutton (08-19-2022)

**Christopher Spannweitz**, Warner (11-26-2021)

The meeting convened at 7:05 PM.

#### *New Business*

1. August meeting minutes - Approved by unanimous vote.
2. Treasurer's Report
  - a. The WRLAC account currently has \$2,350.00, including a gift from an anonymous donor.
  - b. With the resignation of our treasurer, the WRLAC is in need of a treasurer! Please send Ken a note of interest.
3. Hopkinton (Linden). Riverbank erosion issue on Deer Path.
  - a. A group of volunteers will be helping the Marantzes to move their shed out of harm's way from the riverbank that was undercut quite close to the building.
  - b. There is no long-term solution to the problem. The landowner has not been in regular contact with the renters, but has indicated that if he were to address the problem, it would be to add rip-rap to the bank. The WRLAC does not believe this is an effective solution. It might be a good idea to notify the state again about the situation and indicate the Committee's concern.
  - c. Marlene suggested that in addition to NHDES, there might be recourse through the conservation commission and/or the select board.
  - d. George suggested that it might be a good idea to take yearly measurements to document

*Continuing Business*

1. [Walks and Hikes Guidebook](#) is nearly complete.
  - a. It needs photos!
  - b. It needs proofing; Laura has done this.
  - c. Laura emailed the president of the Trail Snails to see if they would give permission to scan their map to add to the guidebook.
  
2. Other Action Items for 2021 (Chair). Our Appendix B Action Items is our roadmap to accomplishing our goals and objectives.
  - a. The Committee began to identify our 2021 priority goals and action items. We discussed 12 of the action items and noted which ones were high and low priority. See the notes for these action items [here](#) in this editable document.
  - b. Follow-up questions
    - i. What are the rules for people entering private land that is not posted?
      1. Let's get an expert to come and discuss with us.
        - a. Here is one [link about hunters entering private land](#).
        - b. [Hunter's Guide](#)
        - c. NHF&G: [Landowner Rights](#)
      - ii. How to get contact info of riparian landowners? (CNHRPC, probably)

Respectfully submitted,  
Laura Russell, WRLAC Secretary